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N9741

Aor Populi vor Dei,

A Complaynt

Øf

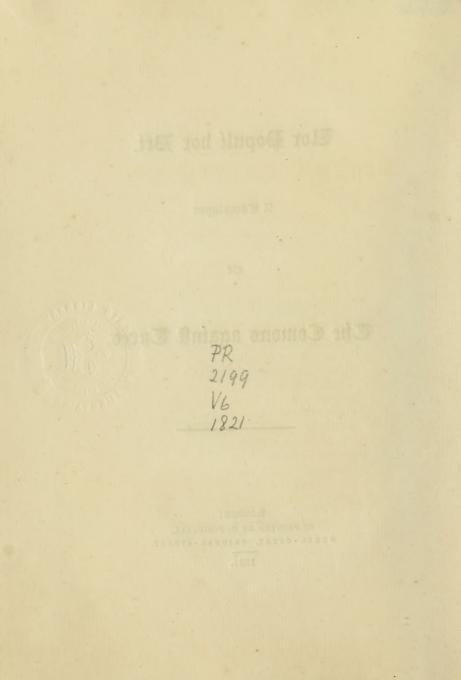
The Comons against Taxes.

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1821.



To the

Kings molte excellent Maiellie*

I praye you be not wrothe

for tellinge of the trothe For this the worlde it aothe Bothe to lyfe and to lothe As God him felt be knothe And as all men understand Bothe lordelbipes and lands Are now in few mens hands Bothe substance and bands Df all the whole realme Aze now consumed cleane As molte men erteme Frome the fermer and the powre To the towne and the towere Which makethe them to lowere To see that in theire flowere Is neyther malte nor meale Bacon byte nor veale Clocke mylke nor keale But redy for to fleale for very pure neede Poure comens lave in dede

* From the M.S. Harl. 367. fol. 130.

9.

They be not abell to fede In these flable fkant a flede To bypng up nor to brede Dor fkant abel to bienge To the markett any thynge Towards there howffe kepinge and thant have a cowe Por to kepe a powze fower Thus the warlde ps nowe And to bere the relation Df the powe mens commupcation Ander whatt fortte and faschpon Thave make theze erclamafpon pow wolde have compation Thus gothe ther protestation Savenge that fuche and fuche That of latte age maybe ryche Bave to to /to mpche By grafying and regratyinge By powlyng and debattynge By rollyng and by Dattyng By cheke and cheke matynge With delays and debatynae With cowflomes and tallynas Forfaytts and fore fallyngs So that youze commen * fape

[2]

* Altered by another hand pomen.

They figll paye paye Doft wyllyngly alwaye But yett they fe noe flage Df this owtt rage a raye

> Clor populi /vor Dei D moft nobell kynge Confider well this thynge/

> > A. ii.

and thus the wople dothe multpulve Amownas vour qrafis commynalte They are in suche grette penbry That thay cane nether fell ner bye Such ps there extreme powertep Erpezpens Dothe it vezpfpe As timthe pt felfe dothe teftpfpe This is a mezvellois melizie And thew they fay it is no lye For qraffars and regraters With foe many there maisters That of erabell arounde make nafters Are they that be thes waffers That woll undoe this lande Df thap contint and fande As ve thall underflounde By this lytell bowke Df pouze grace it overlowke And over lowke it agaphe Bit woll toll pow foo playne The tenuze and the trowthe bowe this warlo now gowthe With my neabtbore and my noff In every cowntre towne and coft

[4]

2.

Within the cercumpisions Df your grafis domynyons And whye the powre men wepe For flawspng of fuch thepe for that foo many kype Suche number and suche flowre And never was sene before What wolde ve any more The ingresse was never more Thus nothe the wople and rowze And trewth it vs in dede For all men now doo brede That cane chacke any lande Dutt of the powze mens hande for whowe is foe glett a glouer As the lorde and the laweer for every drawping daye The bocher moze moft pape For his fattyng ware And to be the more redver A nother tyme to craue When he more thepe wolde haue And to elywatte the pipce Sume whatt he most ryste With a fynke or a fyste Soo that the bocher cans not fpage Towards his charges and is fare To fell the vere carchaste bare

[5]

25.

Under rijs or a marke Whiche is a notofull werke Be fode the offal and the flice The flice and the fell Thus he dothe it celle A. las A. las A. las This is a pitywos chaste Withatt vowe man nowe is abell To have mette one is tabell An ore at fyve pownde Df he be any thing rownde Dr ells come not in the grownde Suche labore for to walle This is the new cafe The new call frome the olde This commen price thay holde Toliche is a were rewthe Df men myabt Caye the trwth Poure nomen* thus doo fave Df thave have it /thws thay pape

> Uor populi vor Dei O most novell synge Consyder well this thynge

* This word seems to have been again changed from comen.

3.

I howe fave ye to this my lozdes Are not thes playne recordes De knowe as well as J Thus makes the commons cive This makes them cape and wepe Wylevsyng soe these shepe These thepe and eke ther beffes As pll and worfe then theffes Anto a comon welth This is a vere fielth But you that wyll this bett Dowe lords that be areett Dou wold not vave to for youre mette Ercept your grafping ware foo fwett Dr ells feze me I Dowe fynde some remedy In tyme and that right fortlye But pett this extrempte Pon felvs it but the compnaltye A. las vs there noe remede To helpe them of theze melire Øf these showlde come a rapne To make a deithe of azapne As God maye fende it playne for our covitis and difdayne

25. ii.

I wolde knowe amowngs all Albat be where that thowlde not fall and forowr as he wente for Gods ponythementte A. las this were a plage for powertes patiention Cowardis ther supprettion for the grett mens transgreatyon A. las my lordes for see Chere maye be remede for youre power comens saye Thay have not more to paye

> Aor populi vor Dei D moch nobell Kynge Confyder well this thyng

4.

And pett not lowng agoo Was prechars one or tooe That spake it plene enowgh To yow to yow and to yowe bighe tyme for to repent This develofche in tente Df covitis the convente Frome Skottland into Kente This precheng was be fprent And frome the eff funt Anto faynt Wychells Montte This favena did furmownte A brode to all mens heres And to your aralys peres That frome pyllyr to post The vowr man he was tolle I. mene. the labozena man J. mene. the hufbande man J. mene. the plowabe man I. mene. the handy craft man J. mene. the vylyng man And allo the gud poman That some tyme in this realme bade plente of key and czeme

C.

Butter enas and cheffe bony var and belle But now a lacke a lacke All thes men nowe to wrake That are the bodye and flave Df your grafis realme alwaye Alwaye and at lenght They moft be youze fizengbt Poure flienght and your teme for to defende your realme They of thes men appall And lack when ye doe call Whiche waye maye you or thall Refut poure enymes all That over ragynge fiemes Tupil wadde frome foren realmes For me to make judiciall This matter ps to myflicall Juge vowe my lordes for me pe thall Boures vs the charge that governes all For vor populi me thap call That maketh but reerfall De parbum but not de totall De locis but not locall Therfore pe moft not blame The wyght that wrott the fame For the voremen* of this lande Bath fone this in these fande

* Comens erased.

[11]

Plowabyng it with ther hande I fonde it where I founde And J ame but the hapne That wrythe new agapne The conv for to fee That also lemeth me To take these by good hede Op these howe for to fede for J a theparde ame A forp powre man pett wolde I wysche my lozdes This mpakt be youre recordis And make of it nowe dreme For it ps a worthep realme A reme that in tymes vaffe Bath made the prowdes a gaffe And now my lordes all Dote this in especiall And have it in memoryall With youse wyste unpuesfall That nether faber nor effection Powe arawnt voure protection To suche as bath by election Shall rewle by creation And doth gett the perfection Df the vowie mens refection Whiche ys a grett innormpte Unto youre grafys commynalte For thay that of latt did fupe

C. ií.

Dwtt of an aschyn cuppe Are wonderfully sprowna upe That nowaht was worth of latt Bath now a cubborde of platt Dis tabell furnyscherd tooe With platt be fett I nowe Percell avite and fownde Well worth tow thousand voundet With callinge cownters and ther ven Thes are the upflazt gentylmen Thes are thay that dewowre All the goods of the powe And makes them dotysche dabys Under the cowler of the Kings lawys And yett and nother decaye To poure arafys Sectes alwave For the flatte of all youre marchant men Undo most parte of powre gentril men And wrape them in fuche bandes That thay have balve ther lands And payeth but halfe in hande Tpll thap more underflownde Df the profett of these lande And for the other balfe the shalbe mayd a calfe Ercent he have and fiendes Whiche well cane wave both endes

+ CCti erased.

and vet with frendes tooe be thall have muche to doe Miche ps a grett in normpte To youse asafys regalipte Lett mazchant men que favle for that ys ther time waylle for of one C. ve have not ten That now be marchants ventring men That occupi grett in awnders Forther then into Flanders Flawnders or in to France for feze of fome mpschance But lyeth at home and flands By morgaage and purchasse of landes Dwtt of all gentyll mens handes Whiche thowld ferve alwaye your grace With hosse and men in chasse Wiche ps a grett dewowre Anto youre regall powe Talhat prespdente cane thay shewe That fow ze skoze yezes agooe That any marchant bere A bove all charges clere In landes mpakt lett to hpre Too thowfant markes by vere Dther where thall ve funde A gentyll man by kynde

Ð.

But that thay wyll ly in the wynde To breng byme fer be bynde Dr ells thay wyll have all Df nedes thay byne for fall Taliche vs the hole decave Df pour marchant men I fape And hynders youre grafys coftome By the yere a thowfant pownde And to mazzyth the moze vetye The comon welth of yche Sptte and undoth the cowntre As proffe doth make propertie This matter most specyally Wolde be loked one quiclye Dett for ther recreation In padime and procreation In tempore necefficatis I wylche thay myght have grattis Lyfens to compownde To purchaffe fortie pownde Dr fyste at the mose By fyne or wyptte of poft And pf any marchant man To lyve his occupieng then Talolde purchaffe any more Lett hyme fozfett it thezfoze Then thowld pe fe the trade That marchant men friff maybe

[15]

Abyche wyste men marshall for a welth unyversall Pche man this lawe to lerne And trewly his goods to ywre The landlord with his terme The plowght man with his ferme The kneght wyth his fare The marchant with his ware Then sowld increase the helth Df yche comon welthe Therfore be not yow wrothe for tellyng of the trothe for J dooe bere it every dare howe the comons thus doe sare Pf thare hade it thay wolde pare

> Hor populi vor Dei D most noble Kynge Consyder well this thing

> > D. 11.

T But howe Robyn howe Miche waye dothe the wynde blowe Bezke. bezke. bezke ps not this a pityvis warke The grounde and the pithe Df all this myscheffe For ouze covitis lozdes Dothe mynde noe other recordes But trampng tynes for fermes With to mythe as some termes With rents and remagnders Mith suzwaye and suzzenders With commons and common ingendezs With in cloffers and extenders With buid upe but noe spenders For a common welth This is a vere stelth Prove it whowe thall To make theze of triall Thus gowthe these diall I knowe not what acloke But by the cowntre coke Thei anone ner yett the prime Antyll the fowne dove thyne

[16]

4.

[17]

Dr ells I colde toll bowe all things showld be well The compas maye fand a wrye But the caid woll not lye Baale in your mayn thete This tempeste is to azett for powee men davly fees bow officers takes their fees Sume vil and some pet worse As gode right as to pike there purfe Defervethe this not God's curfe These conspens ps sove agett There fere not to Dischare Of it were as moche more Soe thay maye have the flowie Thus is oure wethe undone 25p fynguler commodome/ For we are in dybilion Bothe for reght and religion And as some farthe We flagger in our faythe But ercepte in fbott tyme The drawe by one lyne And agre with one accorde Bothe the plowghman and the lorde The thall fore rewe That ever this flatte we kneme

œ.

[18]

The commons thus doth fage He thaye hade it thay wolde page

> Uor populi vor Dei D mott novell kenge Confider well this thing

6.

T Thus runnys the 21mmer aboutt A mownas the holle rowtt Thay cane nott bypng abowt Bit hathe suche hight degree The towne it ys foo skaatt That every man dothe wantt And somethynke not soo skazese But even as much to baffe Pour marchant men doe sape Thave funde it dave by dave To be a matter fizange When thay howld make ercange Dne thother spde the see They are dryben to there plee For were oure pounde some tyme Was better then theres by nene Row ours when it comythe forthe Do better then theis is worthe Noe nor skant fooe gude They fave to by the roode bow may the merchant man Be able to occupye than Erept when he comes here we cell his ware to dyre

E. ii.

[20]

be needes must have a lyvinge Dr ells fpe one the woning This copne by alteracyon Bathe brought this defolacon Which is not vet all knowen What myschiff it hathe somen They fave wo worthe that man That fyrft that coyne began To put in anye heade The mynde to such a reed To come to fuch a hiere For covites desvre. I knowe not what it menythe But thus thay fage and dremethe die ille per quem skandalum venit But this wyll upe graett pene Be for it be well agapne Graett pene and fore To make this as was before Pouze commons thus doe fave If thay bade it thay wolde pape

> Uor populi vor Dei D mott nobell Kenge Confyder well this thinge

T This matter is to trewe That many a man dothe rewe These sourowes doe in sewe for powe men thay doe cive And fave it ps a wipe Thay fave thay cannott be herde But fipll frome Dave Differed When thay have any swotte They may gowe blowe ther flutt Thus aothe the common brewtt The riche man wyll come in For he ys fuze to wynne for he cane make is wave With hand in hande to pape Bothe to thycke and thyne Dr ells to knowe the plesuze aby lozde is not at lefuze The power man at the dur Stands lyke an pflande cur And dame not over flure Except he gowe is wave And come another daye and then the matter ps mapde That the power man withe his fpade

[21]

7.

ff.

[22]

gouff no more this ferme in wayde But mult gowe ule foume other trade Fur it vs foe agrepd That my ladey maiders mede Shall hyme expulse with all spede And our maister the landlord Shall have it all att his accorde bis howle and ferme agapne To make there of his bttmoft gapne for is wantage wylbe more With theve and cattell itto flore And not to plowah his around no more Ercent the feamer woll areze The rente hver by holle pere Pett mus be have a fyne toe The bargaphe he may the knowe Whiche maketh the markett now foe dere That there bye fewe that maks good chere For the fermer most fell his goffe As he maye be abell to paye for his howfe Dr ells for none papena the rente A poppe at oure laydye dape in lent Thus the power man thalbe thente And then he and his woffe With these chilldgen all these lyfe Dothe cipe owtt and band Tinnon thes collede covitys man

I fweze hp God omnipotent I fere that this prespoent Whyll make ws all for to thent Trowe yow my lozdes that be That God doth nott fee This ryche manys charpte Per speculum Iniamate pes es powe ryche lozds Ditt is wiptten in Chriffs recoids That divis lay in the fyre With Bellabube his fprze And pawper be a bowe fatt In the fett of Abrams lave And was taken frome this trope To lyve allwave with God in poive Dowr commons thus do fave Of thay hade it thay wold pape

> Uor populi vor Dei D most nobeli stenge Consyder well this thing

> > f. ii.

8.

T The mayle no lefs ys worthe Godds worde is well fett forth bitt never was more preched Mor never to playnely techede bitt never was to halloed Por never foe lyttell fowloed Both of hyaht and lowe As many a man dothe knowe for this ps playne perfkrypfpon Tole have banyschod superapsyon But fipll we kepe ambyfpon Whe have thowet awaye all clouttes But fivil we kepe ertozignazs The have taken these lands for ther abbwele But we have converted theme to a worfe ufe Of this talle be noe lve aby lows this gothe a wive A wrye a wrye pe gooe With many thengs move Duptt frome the Kengs by wave The commons thus doe fape Be thay have it thay wold pave

Uor populi vor Dei D mott nobell keng Contyder well this thyng

G.

9.

and of all this fequell The fawtt I cane not tell Put powe together and fpell Dy lozds of the cownfell I feze al be not well Ame byffyon fo dothe fwell As it gothe by reporte A mowas the grett forte a wondezfull fortt of fylks That wor populi tyltis Df thes bottomelefs welts That are eft weft and fo forth Bothe by fouth and alfo north With. ryche. ryche. and ryche With riche and to myche The power men to be aplie With facche and pacche to fple With fuche as we compound for an offps if thowfant pownde Powe mape suche men do reakt Boure powze men to requptt Dutt of theze trowbell and papne But they most gett it agapne By craft or fuch coarfyon By bypbezey and playne ertorfpon

Alith many failys move That I colde thewly schewe Ther never was suche melyte Nor never soe moche ewzery Your powr men thus doe saye If they hade yt thay wold paye

> Aor populi vor Dei D most nobell Keng Consider well this thing

9.

and thus this pll of biwtts Most plentyfull of flewtts Ps sudenly decayed Powe men all most dysmayd Thay are foe over lavde I fere and ame a frayde Df the floke of Gode Whiche vs a verelos rodde Prave/ prave/ prave/ We never see that daye For yf that daye doo cume Whe thall deffever and runn The father agaynfte the fonne And one agapuft and nother 25p Gods bleffed mother Dr they begyne to bugger for Godellake looke a bought And flage be tymes this rought for fease they do come owte I put you ought of dought There is no quett truft Df trothe thoulde be discus Therefore my lordes take heede That this acre donot breede

At cheffe to playe a maett for then it ps to latt We may e well prowe a cheke But we thall have the werke Bit vs not to be wondlede For thay are not to be numbed bitt vs not one alone That thus dothe arownt and arowne and makethe this vitious mone for it vs more then wonder To beze the infynytte number Df powie men that doo flowe By refonne bitt molt be fooe Thay wysche and doo connector That my lozds graffe and protector That cheffe vs nowe erector And formost of the renae ander ouze nobell Kenge That he wolde see redieffe Df this most azaett ercesse for be ps callyd dowttleffe A man of azaett prões And foo dothe beze the fame And doth despie the fame his mynde thay fave is good Of all wolde folowe his mode Dowe for to fett the frame To keep fivil this good name

Þ.

be most delay all all ercuss And ponysche theffe graett abbufis Df theffe fynys and new ewlis That hane foo many mblis And field and prinkipally Suppreffe this thamfull ewzeze Commenlye callpd husbandipe fopf theze be noe remedve In tyme and that reght mostly pt wylbzede to a plewzple Wiche ps a graett innormpte To all youze grafis commynaltye fo thez is noe imalle number But that this fawlt dothe incumber Poure powze men thus doo fave Bf thay have it they wolde pape

> Aor populi vor Dei D most novell Kenge Consyder well this thyng.

10.

I Rowe at youre grafis layfure Df pe well see the sezaze Df all the cheffe treasure beped withe owaht mesure Df the substans of youze reme As it were in a dreme I well make an effeme In the hands of a fewe The trewthe pou to showe bowe this matter dothe adde For I wyll not fpaze The tropthe to declare For tropthe trewly ment Was never pett thente Por never thent thathe Rote this texte of me If aityme be framed for feze some thowld be blamed But it woll not be mamed Bitt vs of suche a fizenate Bitt woll ower come at lenahe Df now I thall not favne The tropthe to tell you playne Df thoose that doo holde The fubftans and the goolde

p. ii.

And the trefuze of this reme And thortly to calle All most they have all Att left they have the tradde Df all that maye be mayde And fift to declaze A breffe what they are To make thozt rebezfall As well spriptual as temprall The lawers and the lawlorde The quaett rpve and the recorde The recorde I mene ps be That bath offys or ells fee To ferbe oure nobull Benge In bis accomts and recompna Df his treasure surmountyna Lorde Chawncler and chawnclars Maifters of myntts and monyars Secundars and furwayers Awditers and receveers Cuftomers and cowntrollers Puybapers and prowilers Bazchants of graett fallps Withe the maillers of woddfavles Withe graffyeis and regratters Withe 99r Wiplivams of Schepe maillers And fuche lyke common wallers That of enabel grownd maks paffers

33]

And nave matters fuche as by the With trappes your golden impthe Mith iij or iiij grett cloptheers And the bolle lybell of lawers With these and these trapne To be breffe and plapne Df these to myche gavne That they take for ther payne Bit ys knowin by certayne flowrys That they maynetene your grafis warps By the fuace of a holle pere Be it good chepe or deze De thowaht we showlde withstande Bothe France and Skottlande And pett to leve enought Df money ware and stuffe Bothe in cattell and come To more then they wer a home By patoromony or blude To merett soo muche aude Be cause thay be soo basse Thay welbe nedey and scarffe For auod natura dedit Frome zentyll blude they ledeth And to foille a chouilyche heft Remo attolleze poteff pett rather then they wold goo before They wolde belve your grace with fomewhat more

J.

[34]

For they be those that have the flowie Those be they I woll warrant ve Thought pe take never a venep Df youze powze commynalltep This is time undowttlydlye I Daze, afferme it fertenly fior pf this wallde doo holde Df foile pe molt be bolde To bow lowe ther fyne golde For they have the flowie pour commons have no more De maye it call to lyabt for it ps your awne realt pf that your grafe babe nede Beleve this as youre ciede The powee men Doo fave Pf they hade it they wold pape With a better wyll than thap

> Uor populi vor Dei D most novell kieng Consider well this thing

T 35 7

11.

I Dotheveft protector Bezevn corrector and yow my lozds all Lett not your ouer anall But knowke be tymes and call for thes quaett ewspres all De knowe the printipall What nedes more reherfall De vow doo not redieffe Be tymes this covitifnes aby hede I wold to gage Ther welbe azett owt rage Suche rage as never was fene In any olde mans tyme Alfo for this perplexite Df thes that are most welthe bit were a dede of charite To helpe them of ther plupple Bit comes by suche azette fytts That it takes wave ther witts Bothe in ther trefuze and tellping Dr ells in byeng and felleng

J. 11.

Of they of this were celed Pour graffe thowlde be well plefed And thay but lyttell dyfefed Df this covitous droplye That brengs them to this plupple Bothe the plupple and the gowt Ancuzabell to be holve Ercept your graffe for petie Proved this forland remedie As docters holde opinion Bothe Ambroffe and Tertullyon With the swivuake and the mynyon The gally and the roo That foo fmpft dothe gooe Goo and that a palle By the Berry Grace The Berry and the Edward God fend them all well forward With all the hole fleet Talhoffe cowncell complett Sayth it is full mett That quaette heds and opfcuett Showld looke well to ther fett Amen I fave to be it As all your commons prave For youze louke helth awaye Be thay have it thay wolde nave With a better wyll then thay Clor vopuli vor Dei

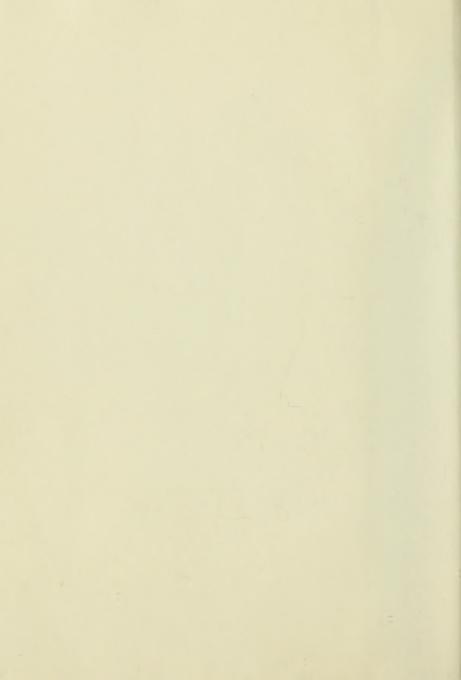
[37]

Thus doth wrytt and thus dothe faye Ulith this falme mylerere mei D moch nobell Keng Confyder well this thinge God fave the Kenge

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